

US.PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): G. N. Holland, et al  
Serial No.: 10/783,642  
Filed: February 20, 2004  
For: MEDICATION MANAGEMENT SYSTEM  
Case No.: 7135US02  
Examiner: Not Yet Assigned  
Date:

**Certificate of Facsimile Transmission under  
37 CFR §1.8(a):**

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P.O. Box 1450  
Alexandria, VA 22313-1450, on:

Telefax Number: 703-746-4060

*Rd Evans*  
Robin S. Evans

*9-1-05*  
Date

**Declaration and Power of Attorney  
for a United States Patent Application**

As a below-named inventor, I hereby declare:

My residence, post office address and citizenship are as stated below next to my name. I believe I am an original and first and joint inventor of the subject matter that is claimed and for which a patent is sought on the invention entitled **MEDICATION MANAGEMENT SYSTEM** the specification of which has been given U.S. Serial No. 10/783,642 and accorded the filing date of February 20, 2004.

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U. S. Serial No. 60/527,583 Filed on December 5, 2003

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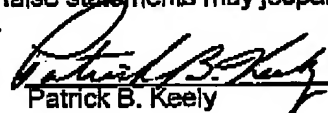
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Geoffrey N. Holland Date 5/7/05

  
Patrick B. Keely Date 5/23/05

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Jeff Pelletier Date

  
Charles P. Moran Date 6/9/05

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Martin A. McNeela

Date

US.PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): G. N. Holland, et al  
Serial No.: 10/783,642  
Filed: February 20, 2004  
For: MEDICATION MANAGEMENT SYSTEM  
Case No.: 7135US02  
Examiner: Not Yet Assigned  
Date:

**Certificate of Facsimile Transmission under  
37 CFR §1.8(a):**

I hereby certify that this paper (along with any  
Paper referred to as being attached or enclosed)  
is being transmitted via facsimile, said transmission  
to be completed before midnight Eastern time on  
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P.O. Box 1450  
Alexandria, VA 22313-1450, on:

Telefax Number: 703-746-4080

*Robin S. Evans* 9-1-05  
Robin S. Evans Date

**Declaration and Power of Attorney  
for a United States Patent Application**

As a below-named inventor, I hereby declare:

My residence, post office address and citizenship are as stated below next to my name. I believe I am an original and first and joint inventor of the subject matter that is claimed and for which a patent is sought on the invention entitled **MEDICATION MANAGEMENT SYSTEM** the specification of which has been given U.S. Serial No. 10/783,642 and accorded the filing date of February 20, 2004.

I hereby state that I have reviewed and understand the contents of the above-mentioned specification, including the claims.

I acknowledge a duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

Claim to benefit of foreign application(s) as follows:

I hereby claim foreign priority benefits under 35 U.S.C. §119 for the following foreign application(s) for patent or inventor's certificate:

**NONE**

The following foreign applications for patent or inventor's certificate have a filing date earlier than the filing date of the application(s) identified above:

**None**

Claim to benefit of earlier U.S. application(s) as follows:

I hereby claim the benefit under 35 U.S.C. §120 of the following earlier-filed United States patent application(s). Insofar as the subject matter of each of the claims of this/these application(s) is not disclosed in the prior U.S. applications in the manner required by 35 U.S.C. §112, first paragraph, I acknowledge a duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability as defined in 37 C.F.R. which came into existence between the filing date(s) of the prior applications and the national or PCT filing date of this application.

**None**

I hereby claim the benefit under Title 35, United States Code § 119 (e) of any United States provisional application(s) listed below.

U. S. Serial No. 60/509,404 Filed on October 7, 2003  
U. S. Serial No. 60/527,583 Filed on December 6, 2003

I hereby appoint the following Attorneys and/or agents to prosecute this application and any continuation or divisional applications based hereon, and to transact all business in the Patent and Trademark Office connected therewith:

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Post Office Address:  
Residence:  
Citizenship:

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2210 Whisper Wind Lane, Encinitas, CA 92024  
Encinitas, CA, 92024  
United States of America

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that all statements made herein were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

\_\_\_\_\_  
Geoffrey N. Holland

\_\_\_\_\_  
Date

\_\_\_\_\_  
Patrick B. Keely

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jeff Pelletier

\_\_\_\_\_  
Date

\_\_\_\_\_  
Charles P. Moran

\_\_\_\_\_  
Date

\_\_\_\_\_  
John W. Huang

\_\_\_\_\_  
Date

\_\_\_\_\_  
Marwan Fathallah

\_\_\_\_\_  
Date

*Martin A. McNeela* 3/24/2004

\_\_\_\_\_  
Martin A. McNeela

\_\_\_\_\_  
Date

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: G.N. Holland, et al

Serial No.: 10/783,642

Filed: February 20, 2004

Title: MEDICATION MANAGEMENT  
SYSTEM

Case No.: 7135US02

Group Art No.: 2857

Examiner: TBD

Confirmation No.: 7341

Certificate of Facsimile  
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Commissioner for Patents  
Alexandria, VA 22313-1450, on: 7/29/05

Recipient Telefax Number: (571-273-8300)

 7/29/05  
Julie Freeman Date

Commissioner for Patents  
Alexandria, VA 22313-1450

STATEMENT UNDER 37 C.F.R. § 3.73(b) - -  
ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION

1. The assignee(s) of the entire right, title and interest hereby seek(s) to take action in the PTO in this matter.

IDENTIFICATION OF ASSIGNEE

2. Name of assignee: Hospira, Inc.  
Type of assignee: Corporation
3. Name and Title of person authorized to sign on behalf of assignee: Brian R. Woodworth, Vice President, Patents & Trademarks and Assistant Secretary

I, the person signing below, state that I am empowered to sign this statement on behalf of the assignee.



**BASIS OF ASSIGNEE'S INTEREST**

Ownership by the assignee is established as follows:

A chain of title from the inventor(s) to the current assignee as shown below:


From: G.N. Holland, et al

1.

To: Abbott Laboratories  
Recorded in PTO: Reel 016319, Frame 0332

2.

From: Abbott Laboratories  
To: Hospira, Inc  
Recorded in PTO: Reel 014921, Frame 0536

  
Brian R. Woodworth  
Hospira, Inc  
Vice President, Patents &  
Trademarks and Assistant  
Secretary